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| C:\Users\Administrator\Downloads\AIT Logo.jpg | **ARMY INSTITUTE OF TECHNOLOGY (AIT)** |

**Dighi Hills, Pune 411015**

**Recognised by AICTE, DTE, Government of Maharashtra and affiliated with Savitribai Phule Pune University, Pune ID No. PU/PN/ENGG/108/1994**

**APPLICATION FORM**

**(FOR TEACHING POST)**

Photo

**To**

**The Principal**

Army Institute of Technology

Dighi Hills

Pune 411 015.

Sir,

I wish to apply for a position in your Institute. The relevant details are as follows:

1. **POST APPLIED FOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. PERSONAL INFORMATION:**

* 1. **Full name:** ……………………………………………………………………………………………...…….

(in **CAPITAL** letters*) (First name) ( Middle Name ) (Surname)*

***Name as per PAN Card only.***

**2.2 Address for correspondence**: ………………………………………………………….…….…………

…………………………………………………………………………………………………………………..

**2.3** **Permanent address**: ……………………………………………………………………………………….

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**2.4** **Contact Details: Telephone:** ……………..……………. **Cell Phone:** ……………………………

**2.5** **E-mail address**: ………………………………………………………………………………………………

**2.6 Date of Birth**: ……../.……/…………….. **Age**: ………… **Marital Status:** ……………………

**2.7** **Category:** ……………… **Religion:** ……………. **Caste:** …………….. **Sub-Caste:** ………………

1. **. ACADEMIC QUALIFICATIONS: (In reverse order from higher qualification up to S.S.C.)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Qualification/  Degree | Year of passing | Principal /  Special subject’s | School / College / Institute | Board / University | % of marks | Class / Grade |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

1. **WORK EXPERIENCE:** **(In reverse order starting with current employment)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Post | Period | | | Institute / Management | Last salary drawn |
| From | To | Total Experience |
| *(1)* | *(2)* | *(3)* | *(4)* |  | *(5)* | *(6)* |
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**4.1** Total Teaching Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4.2** Total Industry Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **RESEARCH EXPERIENCE AND PUBLICATIONS:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Database** | **Number of Publications** | **Out of which no. of Publications at the level of Associate Professor** | **No. of Publication after PhD.** |
| 1 | Scopus Indexed |  |  |  |
| 2 | Web of Science |  |  |  |
| 3 | UGC Care List |  |  |  |
| 4 | UGC Journals (Old List) |  |  |  |
| 5 | Patents |  |  |  |
| 6 | PhD |  |  |  |

| **Sr. No.** | **Title Of Paper** | **Details of Journals** | **Volume/ Issue No, &**  **Page No.** | **Date /Month**  **of Publication** | **Description (Scopus Indexed/Web of Science/UGC Care List/ UGC Journals-Old List)** |
| --- | --- | --- | --- | --- | --- |
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1. **LANGUAGES KNOWN**

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Read | Speak | Write |
|  |  |  |  |
|  |  |  |  |
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**7 EXTRA –CURRICULAR ACTIVITIES:**

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

1. **HOBBIES:**

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1. **SPECIAL ACHIEVEMENTS:**

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1. **ANY OTHER INFORMATION:**

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1. **REFERENCES**:

(1) …………………………………………………..

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(2) …………………………………………………

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I hereby certify that the information given in this application is true and correct to the best of my knowledge and belief. I understand and agree that misrepresentation or omission of relevant facts will justify cancellation of application.

Date: …………………………….

Place: …………………………….

**(Signature of the Applicant)**